

PATENT

#9/a
KWS
6-25-03IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): David L. Wood et al.

Title: SINGLE SIGN-ON FRAMEWORK WITH TRUST-LEVEL MAPPING TO
AUTHENTICATION REQUIREMENTS

Application No.: 09/368,507

Filed:

August 5, 1999

Examiner: Cas P. Stulberger

Group Art Unit:

2132

Atty. Docket No.: 004-3631

Official

6/23/03

June 23, 2003

Mail Stop Non-Fee Amendment
COMMISSIONER FOR PATENTS
P. O. Box 1450
Alexandria, VA 22313-1450**RESPONSE TO OFFICE ACTION**

This paper is responsive to a Non-Final Office Action dated March 21, 2003, having a shortened statutory period for response set to expire June 23, 2003 (June 21, 2003 being a Saturday). This response has been prepared in accordance with the revised format outlined in the Office's OG Notice of 25 February 2003. Provisions of 37 CFR 1.121(a-d) are waived in accordance with that Notice. Please amend the above-identified application as follows:

Amendments to the Specification begin on page 2 of this paper.

Amendments to the Drawings begin on page 3 of this paper and include 4 attached replacement sheets.

Remarks/Arguments begin on page 4 of this paper.

ZAGORIN, O'BRIEN & GRAHAM, L.L.P.*Intellectual Property Attorneys*

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INTERNET: www.IP-Counsel.com**FACSIMILE MESSAGE TRANSMITTAL**

TO:	Examiner, Cas P. Stulberger	PHONE #:	
FROM:	Steven R. Gilliam, Reg. No. 51,734	DATE:	June 23, 2003
SUBJECT:	U.S. Application entitled "SINGLE SIGN-ON FRAMEWORK WITH TRUST- LEVEL MAPPING TO AUTHENTICATION REQUIREMENTS" Application No.: 09/368,507 Group Art Unit: 2132 Filing Date: August 5, 1999 Action Taken: Response to Non-Final Office Action dated March 31, 2003		
YOUR REF:	09/368,507	OUR REF:	004-3631
FACSIMILE #:	703-746-7239 (TC 2100 BF)	PAGES:	19 (including this transmittal)

ATTACHED HERETO:

- (1) Transmittal Letter (in duplicate) (2 pages);
- (2) Response to Non-Final Office Action dated March 31, 2003 (7 pages)
- (3) 7 Sheets of Formal Drawings

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that, on the date shown below, this correspondence is being facsimile transmitted to the US Patent and Trademark Office.


Steven R. Gilliam6/23/2003
Date

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LAW OFFICES OF
ZAGORIN, O'BRIEN & GRAHAM, L.L.P.401 WEST 15TH STREET, SUITE 870
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June 23, 2003

Mail Stop Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Applicant: David L. Wood et al.
Title: SINGLE SIGN-ON FRAMEWORK WITH TRUST-LEVEL MAPPING TO
AUTHENTICATION REQUIREMENTS
Application No.: 09/368,507 Filed: August 5, 1999
Atty. Docket No.: 004-3631 Client Ref. No.: P3631

Dear Sir:

Transmitted herewith are the following documents in the above-identified application:

- ☒ Response to Non-Final Action (7 page(s))
☐ Petition for Extension of Time (month) (page(s))
☐ Information Disclosure Statement (page(s)), including PTO Form 1449
(page(s)), and copies of reference(s)
☒ Other: 7 Sheets of Formal Drawings (page(s))
☒ This Transmittal Sheet (2 pages), in duplicate

The Total Fee has been calculated as shown below:

	Claims After Amendment	Claims Previously Paid	Extra Claims	Fees
Total Claims	N/A	- 20 =	0 x \$18.00 =	0.00
Independent Claims	N/A	- 3 =	0 x \$84.00 =	0.00
Multiple Dependent Claims (if any) - \$280.00 fee				
Additional Claims Fee				\$.00
Fee For Extension Of Time				
Other Fees: ()				
TOTAL FEE DUE:				\$.00

- ☐ Applicant is, or has established status as, a small entity.
☐ A check is enclosed for the Total Fee shown above.
☐ Please charge the Total Fee shown above to Deposit Account 50-0631.
☒ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. § 1.16 or 1.17 which may be required during the pendency of this application, and to similarly credit any overpayment, to Deposit Account 50-0631.

ZAGORIN, O'BRIEN & GRAHAM, L.L.P.

Commissioner for Patents
June 23, 2003
RE: 09/368,507
Page 2 of 2

CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that, on the date shown below, this correspondence is being

- ☐ deposited with the US Postal Service with sufficient postage as first class mail, in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.
- ☒ facsimile transmitted to the US Patent and Trademark Office.


Steven R. Gilliam

6/23/2003
Date

Respectfully submitted,



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EXPRESS MAIL LABEL: _____